

# 2017 IGWA Annual Convention Agenda – January 25 Day 1

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7:00 a.m. Registration.....Convention Center Lobby  
7:00 a.m. Breakfast Buffet.....Main Hall

## Main General Session

8:00 a.m. – 8:15 a.m. **Welcome & Introductions**..... Main Hall  
*Kenny Vollmer, President, Idaho Ground Water Association*

8:15 a.m. – 8:45 a.m. **General Business Meeting** .....Main Hall  
*President Kenny Vollmer - Election of Directors*

8:45 a.m. – 9:00 a.m. **Associates Business Meeting** .....Main Hall  
*Vice President Marty Baker - Election*

8:45 a.m. – 9:00 a.m. **M & S Meeting** .....Home Federal  
*M&S President Chad Draper - Election of Vice President*

## Keynote Speaker & Regular Session:

9:00 a.m. – 10:00 a.m. **“Nebraska Annular Seal Research-Beyond the Grout Study”**.....Main Hall  
*(\* Credits) Tom Christopherson, Nebraska*

10:00 a.m. – 11:00 a.m. **Idaho Rules & Regulations: Standards on Well Construction**.....Main Hall  
*(\* Credit) Tom Neace, Idaho Department of Water Resources*

11:00 a.m. – 11:15 a.m. *Break*

11:15- 12:00 p.m. **Volunteer Drilling in Guatemala** .....Main Hall  
*(\* Credit) Tom Richardson, H2O Well Drilling*

## Buffet Lunch 12:00 – 1:30

**Breakout Sessions:** *(Select One)* Main Hall, South Casler & Home Federal

1:30 p.m. – 2:30 p.m. **Oregon Rules & Regulations: Changes & Updates** .....Home Federal  
*(\* Credit) Joel Jeffrey, Oregon Department of Water Resources*

1:30 p.m. – 2:30 p.m. **Centrifugal Pump Basics** .....South Casler  
*(\* Credit) Legrand Baker, Pump Service*

1:30 p.m. – 2:30 p.m. **Things That You Need to Do to Help Implement a Safety Program for Your Operation**  
*(\* Credit) Mike Lewis, EMT*.....Main Hall

2:30 p.m. – 3:30 p.m. **Oregon Rules & Regulations: Changes & Updates**..... Home Federal  
*(\*Credit) Joel Jeffrey, Oregon Department of Water Resources*

2:30 p.m. – 3:30 p.m. **Welcome to a Department of Labor Audit. How Will My Safety Program Help Minimize my Liability Exposure**  
*(\* Credit) Mike Lewis, EMT*.....Main Hall

2:30 p.m. - 3:30 p.m. **Utah Rules and Regulations**.....South Casler  
*(\* credit) Jim Goddard, Utah State Department of Water Resources*

3:30 p.m. – 6:30 p.m. – **Time with Vendors (\*Credit) & Trade Show Social** .....Main Hall

\*Credit to be announced / Individual credits will be determined by course selection and attendance.